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Bib Data Sheet

CONFIRMATION NO. 5222

SERIAL NUMBER 09/978,581	FILING DATE 10/18/2001 RULE	CLASS 389 298	GROUP ART UNIT 2633	ATTORNEY DOCKET NO. 2000-0603A	
<b>APPLICANTS</b> David M. Britz, Rumson, NJ; Matthew J. Sherman, Succasunna, NJ; Jeevan P. Dodley, Parsippany, NJ;					
<b>** CONTINUING DATA *****</b> NONE TO					
<b>** FOREIGN APPLICATIONS *****</b> NONE TO					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 11/15/2001					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>TP</i>		STATE OR COUNTRY NJ	SHEETS DRAWING 10	TOTAL CLAIMS 36	INDEPENDENT CLAIMS 2
Verified and Acknowledged Examiner's Signature _____ Initials _____					
<b>ADDRESS</b> 22907					
<b>TITLE</b> Metropolitan networks based on fiber and free space access distribution system					
<b>FILING FEE RECEIVED</b> 1028	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		